

# Píckens Presbyterían Church

Lent is a season of forty days, not counting Sundays, which begins on Ash Wednesday. Lent is a time for penance by all Christians. Ash Wednesday emphasizes a dual encounter: we confront our own mortality and confess our sins before God within the community of faith. *The imposition of ashes in this service is made available for all who wish to take advantage of this gesture of prayer and repentance to begin the Lenten season. It is not intended for a show of piety. We use the ashes as a sign of God's grace, who in Christ allows and by the Spirit enables us to turn again to be disciples. We pray with and for one another. We call one another to remember our baptism. At the conclusion of the service, all are invited to turn to a neighbor, in a gesture of God's grace, in our baptism and through Christ's self-offering, to clean the ashes from their neighbor's forehead.* 

#### Welcome

**Choral Introit** 

"O, Lord, Hear My Prayer" "A Lenten Melody"

Taize Gilbert M. Martin

Psalm 46.1-3

Prelude

Call to Worship

God is our refuge and strength, *a present help in trouble*. Therefore we will not fear *though the earth should change*, though the mountains shake in the heart of the sea; *though the waters roar and* 

foam,

though the mountains tremble with its tumult. God's love endures forever. All: Come, Let us worship God.

\*Hymn #81

"Lord, Who throughout These Forty Days"

Prayer of the Day and The Lord's Prayer (debts and Debtors)

#### **Prayer of Confession:**

God our Redeemer, we confess that we are people of ashes and dust. We want you to notice our humility, but we fail to notice neighbors in need. We want you to show us your mercy, but we fail to show mercy to others. Forgive us, God of grace. Cleanse our hearts and renew our spirits so that we may know once again the joy of your saving love; through Jesus Christ our Lord . . . (silent personal confession.) Amen.

**Assurance of Pardon** 

Prayer for Illumination		Elder Starla Taylor
1 <sup>st</sup> First Testament Read 2 <sup>nd</sup> Second Scripture Rea	0 /	
Anthem	<i>"Create in Me a Clean Hear, O God"</i> PPC Adult Choir	Carl Mueller
2 <sup>nd</sup> Testament Reading:	Matthew 6.1–6, 16–21	
Meditation	"An Acceptable Fast"	Rev. Dr. David Torrey
Invitation to the Observ	ance of Lenten Discipline	



O Lord, open my lips, and my mouth will declare your praise.

# Litany of Penitence

Holy God, we confess to you and to one another that we have sinned, by our own fault, in our thoughts, our words, and our actions.

## Have mercy on us, O God.

We have not loved you or our neighbors with our whole hearts.

## Have mercy on us, O God.

We have failed to do justice and to love mercy and to live humbly.

## Have mercy on us, O God.

We have left many things undone that would bring justice and equality to the human community.

## Have mercy on us, O God.

We have despoiled the natural world that you created in beauty and rich diversity. *Have mercy on us, O God.* 

We continually store up possessions as earthly treasure and neglect the true treasure that you offer.

Have mercy on us, O God.

With honesty, we confess our pride, our envy of others, our anger, our selfindulgence, our contempt for those who differ from us.

#### Have mercy on us, O God.

So we begin a journey through the wilderness of Lent with the marks of our human brokenness upon us. Accompany us on the way; forgive us as we stumble; encourage us as we learn the way of discipleship; bring us safely to the cross and the empty tomb. Restore us to wholeness, and embrace us in your steadfast love. Turn to us in your mercy, O God, and redeem us. Amen.

## Imposition of the Ashes:

Those who desire may come forward to receive an imposition of ashes as a sign of penitence not only for our individual sin, but also in recognition of our complicity in the sin of the world.

> While ashes are being imposed, those who are seated in the pews are invited to sit and sing #599 "Jesus Remember Me" for meditation.

\*Hymn #397

"O for a Closer Walk with God" *As you leave this service of worship, you are invited to take a wipe from the stand in the narthex* and in symbolic service to one another, clean the ashes from each other's foreheads.

# Blessing and Charge - Please Depart in Silence

LENTEN DEVOTIONALS: Please join your church family in reading this year's Lenten daily devotionals "Grieving Change and Loss: the unpredictable, non-linear, faithfilled journey toward resurrection" written by Teri McDowell Ott, Editor of the Presbyterian Outlook, and others. There are full booklet copies in the Narthex, and a link to the full devotional booklet will also be in our weekly Cliffnotes.